

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON
required by
☐ not an
☒ categorically
\$1000 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
DATE 12/13/91 SIGNATURE [Signature]

RECEIVED
DEC 05 1991
DEPT. OF ECOLOGY

APPLICATION NO. 51-26403	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 12-5-91	TIME	ACCEPTED [Signature]
APPLICANT'S NAME — PLEASE PRINT James N. & Susan C. Harrison				Bus. Tel.	
ADDRESS (STREET) 4402 Y Rd.				Home Tel. (206) 592-2223	
(CITY) Bellingham				Other Tel.	
(STATE) WA				(ZIP CODE) 98226	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Anderson Creek	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Irrigation - during use in season

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 1.01 CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 5	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED June - Sept

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED May June 1988	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 400' South & 700' West of the NE corner of Section 7

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NE quarter of the NE quarter	7	38	4E	Whatcom

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

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YES

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NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

$\frac{1}{2}$ HP, 230V Red Jacket Renegade - standard electric submersible well pump - fitted with PVC cage.

Pump is placed in unaltered stream bed seasonally (June-Sept.) and removed for winter.

1 $\frac{1}{4}$ " poly pipe delivers water up 60' rise for approx. 8-10 gal./min. capacity. Standard

control valve installed in line above pump returns unused water to stream at point

of diversion. System usually ^{operates} one or two standard garden/lawn sprinklers

for 4-8 hrs. per day in dry weather.

REMARKS

7. This system irrigates approx. $\frac{1}{2}$ -1 acre of ornamental beds & vegetable garden (lawn is not irrigated). Domestic source (well) is inadequate for irrigation. Stream water has been diverted for domestic & other uses (mill) on this property since early in the century.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

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NO

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2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

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NO

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3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

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NO

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IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Susan C. Harrison
James N. Harrison

APPLICANT'S SIGNATURE

James N. & Susan C. Harrison

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....



Filed for Record at Request of

NAME JAMES N. HARRISON
 ADDRESS 4402 "Y" ROAD
 CITY AND STATE BELLINGHAM, WA. 98226
 Escrow No. 404/102140

1475107

STATUTORY
WARRANTY DEED

THIS SPACE RESERVED FOR RECORDER'S USE

RECORDED
SAFECO TITLE INS. CO.
8:30 A. M.

MAR 22 1984

VOL. 783 PAGE 149
 REQUEST F. DE
 JOAN OGDEN, AUDITOR
 WHATCOM COUNTY, WASH.
 PL DEPUTY

69.63
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 1360

THE GRANTOR STEVEN MARTIN AND CAROL MARTIN, as tenants in common
 for and in consideration of Ten dollars and other good and valuable consideration
 in hand paid, conveys and warrants to JAMES N. HARRISON AND SUSAN C. HARRISON, a marital
 community
 the following described real estate, situated in the County of Whatcom, State of
 Washington:

A tract of land in the Northeast quarter of the Northeast quarter of
 Section 7, Township 38 North, Range 4 East of W.M., described as follows

BEGINNING at a point on the East line of the Northeast quarter 672 feet
 North of the Southeast corner of the Northeast quarter; and running
 thence North 36°21'19" West, along the center of the County Road, (Y
 Road), 1586 feet to the true point of beginning; running thence North
 69°36' 57" East to the center of Anderson Creek; thence Northerly, along
 said creek to the Southerly bank of a gulch crossing said quarter quarter;
 thence Southwesterly, along the Southerly bank of said gulch, to the
 center line of the County Road; thence Southeasterly to the true point
 of beginning, situate in Whatcom County, Washington, EXCEPT County Road
 No. 324 (Y Road).

Dated March 15, 19 84

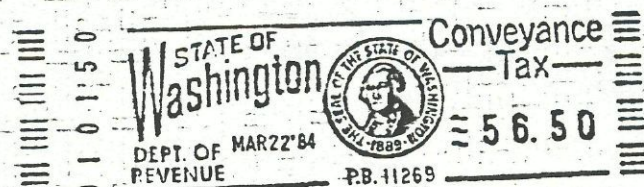
Steven L. Martin
 STEVEN MARTIN
Carol R. Martin
 CAROL MARTIN

STATE OF WASHINGTON
 COUNTY OF

ss.

On this day personally appeared before me
Steven Martin and Carol Martin

to me known to be the individual described in and who
 executed the within and foregoing instrument, and acknowl-
 edged that they



STATE OF WASHINGTON
 COUNTY OF

ss.

On this _____ day of _____,
 19 __, before me, the undersigned, a Notary Public in and
 for the State of Washington, duly commissioned and sworn,
 personally appeared _____

and